

OT POETRY SESSION #6: NT Use of OT Poetry



Matthew 9:13:

[Pharisees] said to [Jesus'] disciples, "Why does your teacher eat with tax collectors and sinners?" But when [Jesus] heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means:

'I desire mercy, and not sacrifice.'

For I came not to call the righteous, but sinners."

Hosea 6:4-6

What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,

like the dew that goes early away.

Therefore I have hewn them by the prophets;

I have slain them by the words of my mouth,
and my judgment goes forth as the light.

For I desire steadfast love and not sacrifice,

the knowledge of God rather than burnt offerings.

Luke 1:46-55

My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked on the humble estate of his servant.
For behold, from now on all generations will call me blessed;
for he who is mighty has done great things for me,
and holy is his name.

And his mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts;
he has brought down the mighty from their thrones
and exalted those of humble estate;
he has filled the hungry with good things,
and the rich he has sent away empty.

He has helped his servant Israel,
in remembrance of his mercy,
as he spoke to our fathers,
to Abraham and to his offspring forever.”